

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

Whitman-Hanson Regional High School - SCHOOL COUNCIL MEETING

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:30 o'clock** **P. M.**

ON **December 21, 2023**

LOCATION OF MEETING **Whitman-Hanson Regional High School
Main Office Conference Room**

600 Franklin Street, Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed
by)

(Signature & Title)

(for)

Whitman-Hanson Regional High School - School Council

(Title of board, committee, commission, etc.)

Date

12/19/23

(month day year)

AGENDA

Attendance

Old Business

- 1. MyCAP Grant
- 2. NEASC Progress Update

New Business

- 1. Program of Studies (vote)
 - a. See memo
- 2. WIN Block (information/discussion)
- 3. Schedule (information/discussion)

Other?

Next Meeting: Thursday, February 8, 2024

Posting Date and Meeting Number (by Clerk): 12/19/2023 at 9:00am /HS/STUC_12-21-2023